

## Small Groups of VEF

Time	Meeting Place	Leader	Contact Number & Email
TUE 17:30	NCTU Engineering Building 3 - EC543	Maria	<a href="mailto:mariayuang@gmail.com">mariayuang@gmail.com</a>
THU 07:00	Men's Breakfast Ikari Coffee 738 Guangfu Road	Jeff	0987-378-323 <a href="mailto:jacase767@yahoo.com">jacase767@yahoo.com</a>
FRI 11:00	Korean Women's Group Victory - B1-102	Hayoung Ko	0966 266 041 <a href="mailto:jspaek70@gmail.com">jspaek70@gmail.com</a>
FRI 19:30	Youth Group Victory - 8F	Linus Lu	0989-543-486 <a href="mailto:shihlien.lu@gmail.com">shihlien.lu@gmail.com</a>
FRI 19:30	Indonesian Group Victory - 6F	Timothy William	0909-335-550 <a href="mailto:moimoipalamoi@gmail.com">moimoipalamoi@gmail.com</a>
FRI 20:00	Emmanuel Group Puding 3rd Road	Bih Qui Tiang	0966-545-764 <a href="mailto:bihqui@gmail.com">bihqui@gmail.com</a>
FRI 20:00	Barnabas Group Near Xinzhuang Station	Japie Kruger	<a href="mailto:Japie.kruger@gmail.com">Japie.kruger@gmail.com</a>
SUN 11:00	Epic of Eden Bible Study Victory - B1-104	Pastor Dar- ren	<a href="mailto:pastordarren@vefellowship.com">pastordarren@vefellowship.com</a>
SUN 11:00	Family Bible Study Victory—B1-105-106	Pastor John	<a href="mailto:vefpastor@gmail.com">vefpastor@gmail.com</a>
SUN 11:00	Korean Group Victory - B102	Jonathan Eun	0920-729-307 <a href="mailto:joe003e@hanmail.net">joe003e@hanmail.net</a>

### How to pay tithes by Wire Transfer

You can transfer your offerings to **Victory's Postal account**, the bank code is **700**, follow by the account number - **0061021 0478485**. Contact Pastor John or Yu-Hwa at [yhwang217@yahoo.com.tw](mailto:yhwang217@yahoo.com.tw) the first time you make a transfer to make sure the money goes into the VEF account.



### What is Café VEF all about?

Come in, get a cup of coffee and a snack, and pull up a chair. Café VEF is a contemporary worship service that focuses on interaction and building community. At Café VEF we combine traditional elements of a worship service with interactive elements similar to cell groups. The service begins with an ice breaker question before we have our call to worship and worship in song. We have “gap time” prior to the message, where those gathered will actively engage in community worship through different activities such as focused prayer for specific needs, testimonies, or topical teaching.

During the sermon, those sitting at tables are invited to participate openly through asking clarifying questions when the need arises. Understanding is enhanced by in-sermon dialogue.

After the message is delivered and the benediction given, attendees are invited to stay for a time of guided discussion and closing prayer. Each table has a “discussion facilitator,” who will use provided materials to help enhance understanding and growth—both spiritually and in community.

### **Café VEF—Worship, Discipleship, Fellowship, and Friendship.**

We pray that you will be blessed in the service—Pastors John Olson and Darren Carter

**“Caring to Care”**  
**Pastor DARREN**

## Order of Service

**Icebreaker question**

**Call to Worship**

**Worship in Song**

*What does "Caring" really mean?*

2 Peter 1:3-4

Joy to the World

Go Tell it on the Mountain

Revelation Song

My Hope

The Power of your Love

Announcements and Advent Lighting—Jims and Vivian

**Gap Time**

**Sermon**

**Caring enough to Care—Pastor Darren**

**Benediction**

Pastor Darren

**Discussion Time**

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## UPCOMING EVENTS

December 22—Cross-cultural Marriage Support Group - 13:00-B106

December 24—Christmas Eve Candlelight Service in B1—19:30

February 9—Epic of Eden: Jonah Adult Sunday School Begins

## **Caring—Perception and Reality**

The saying goes: Perception is the reality of the person who perceives it. In last week's sermon "Overcoming Offenses," we talked about the importance of forgiving those who do something that we take offense to, and how we often judge others on actions, while desiring to be judged based on our intentions. The idea of caring is closely interconnected with this. I believe it is truly impossible to be a caring person, while being one of the postmodern perpetually offended. Christian faith is directly opposed to this. As believers in Christ, we must be aware that we have sinned, and we must ask forgiveness. God's Word tells us that we must show that same love and compassion to others. For today's group discussion, follow the QR code below. It will pull up a LOT of scriptures that relate to showing a caring nature. Scan them and answer the questions in your group.



1. How are caring, compassion, and forgiveness interconnected?
2. Share within your group a time you have failed to show caring. Was it related to forgiveness? If not, what was the cause? What does the Bible say about your particular issue?
3. I have heard it said many times "The worst I have ever been hurt was by a Christian." How do you respond to that?
4. If you ask a person to describe their church, most regular attendees or members will say something about it being loving and friendly. In many instances former attendees will say the exact opposite. Since both cannot be true, what is the problem? How do we fix it? What does scripture say?
5. Muslims have benevolence and assistance ministries. There are even Atheist benevolence and assistance organizations today. In what way should Christian organizations be different? How are they different? What can we do as a church to improve how we care for each-other?

### **Last Sunday's (12/8)**

- Morning Worship attendance – 148
  - Afternoon Worship attendance— 59
  - Sunday School attendance – 33
  - Offering - \$ 37,691
  - YTD Giving - \$3,377,815
  - Remaining amount needed to meet budget - \$122,185 (\$40,728 weekly giving)
- Please be sure to write your names clearly on the offering envelope.

### **This Week Café Workers**

**Set-up and Greeters:** — **Worship Team:** Tim W., Sam P., Joicelin S., Sheryn W., Josephine F., Jan K., Pranata W., Jonathan J. — **PPT:** William Kwan— **Sound:** Tim Y & Stephen L.

### **Next Week:**

**Set-up and Greeters:** — **Worship Team:** Peter Park, Sheryn W., Josephine F. —  
**PPT:** Emmanuel R— **Sound:** Tim W.